



#21
EX(i)

FEE AUTHORIZATION LETTER

ATTORNEY'S DOCKET NO.
50,447

SERIAL NO.	FILING DATE	EXAMINER	GROUP ART UNIT
09/358,321	July 21, 1999	C. Collins	1638

IN RE APPLICATION OF: Kitisri Sukhapinda et al.

FOR: **ANTIBODY-MEDIATED DOWN-REGULATION OF PLANT PROTEINS**
TO THE ASSISTANT COMMISSIONER FOR PATENTS:

☒ Applicant(s) petition(s) for an extension of time under 37 CFR 1.136 to file the accompanying

☒ Response within one month of original date due date (\$110.00)

☐ Response within two months of original date due date (\$410.00)

☐ Response within three months of original date due date (\$930.00)

☐ Response within four months of original date due date (\$1,450.00)

The accompanying papers include amended claims. The fee has been calculated as follows:

CLAIMS AS AMENDED

(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	* 13	MINUS	** 23	0	\$18.00	\$.00
INDEP. CLAIMS	* 1	MINUS	*** 7	0	\$78.00	\$.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$.00	

* If the entry in column 2 is less than the entry in column 4, write "0" in column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The following other fees are incurred by the accompanying papers.

☐ Transmitted herewith is Petition Pursuant to 37 CFR 1.48(b) for which the fee is due in the amount of

☒ Please charge **Deposit Account No. 04-1529** in the name of Dow AgroSciences LLC in the amount of **\$110.00**. **Two copies of this sheet are enclosed.**

☒ The Commissioner is hereby authorized to charge any additional filing fees which may be required by the accompanying application or credit any overpayment to **Deposit Account No. 04-1529**.

Dow AgroSciences LLC

Patent Section

9330 Zionsville Road

Indianapolis, Indiana 46268-1054

February 24, 2003

Ronald S. Maciak

Agent for applicant(s)

Registration No. 35,262

Phone No.: (317) 337-4829

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, D. C. 20231 on date appearing below.

February 24, 2003
Date

By Marcia R. Jansen
Marcia R. Jansen

03/06/2003 CNGUYEN 00000098 041529 09358321

01 FC:1251 110.00 CH

(PTO Form 3.54 Page 2, Modified)